

# Academicus and the desperate need of a Human Conscience

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15 years ago, Franco Ferrarotti<sup>1</sup> in the preface he wrote for the first issue of Academicus ISJ<sup>2</sup>, underlined the courage of the founders to publish in print a scientific journal in the era of online communications, where everything was being more and more transformed from any tangible form, even the most desperate ones, into 1s and 0s, sailing into ether.

Thoughts, feelings and dreams, most of all created from a tangible entity, man, capable to develop and produce intangible items – ideas and reasoning- due to something possessed and that differentiated it from other entities – consciousness.

Academicus challenged the concept of the “privilege of some”<sup>3</sup>, gained by the conformity with cliches and any validation system, converted into status and access, that created a rigid stratification very hard to surpass from “new entries”, people and nations, not labeled as source of excellence.

By welcoming researchers, authors and works with distinctive novelty and scientific pursue, the journal tried to bring also glimpses of something rare in the today’s research methodology, abductive reasoning, even if it is of a probable scientific influence, but very important, as it is the product of a conscious mind enhanced by experience.

Semi-annual, holding a very selective process that came out with 400 articles published in 30 Issues, and a unique global geography of topics and authors, 390 of them, Academicus gathered and placed side by side the scientific product of highly globally recognized experts of the research fields that the journal covers, with fresh and vital thought, elaborated following valid scientific tools, but with a high level of conscience on evolving and survival.

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<sup>1</sup> Franco Ferrarotti, the best known Italian sociologist, is one of the world’s most famous sociologists. His numerous books have been translated into French, English, Spanish, Russian and Japanese. He has collaborated with leading scientific US journals, as well as Europe. He is the author of several books evaluated by popular writers, artists and social scientists.

<sup>2</sup> A new magazine that began in an era dominated by electronic messages now clearly is both an act of intellectual courage and fervent hope for the future. Especially in countries that are developing into modern industrial sense, such as Albania, a magazine like this could mark a turning point than the political theories still purely intuitive or dogmatically metaphors of the past. Even the Albanian society, exactly like the rest, in this respect, the other technically advanced society, needs the sociological and political field. In other words, the social and political relations can not be experienced in traditional magic, or just under the authority of the ‘eternal yesterday. It is time to execute a concept and practice of social development that are based on systematically responsible participation of all citizens.  
<https://academicus.edu.al/news>

<sup>3</sup> Maciotti, M. I. (2019). 10 Years of Academicus International Scientific Journal - The story of contribution in the research in 20 Issues.. *Academicus International Scientific Journal*, 20, 223-224. <https://doi.org/10.7336/academicus.2019.20.16>

In our race to accelerate our development, we invented tools, artifacts and mechanisms, as supporters for our daily improvement, which would give us some more of the most precious into our existence, Time, and with that, hopefully nearing us to Perfection.

What we merely forget is that being human and being perfect represent a utopia, and if we consider that time is a human invention, enabling us to explain past, present and future, strictly connected to our physical evolutive stages, mind and conscience does not share the same mechanism. Plato, Pythagoras, Hypatia and others before them and after them (in periods that we define as ancient), are the proof of that.

A proof that development, research and science should derive by human conscience<sup>4</sup> and not by the product of any transfer process into unconscious humanly created entities as knowledge developers, with the elusive hope that by doing so, we are contributing to our development and survival.

The flood of a universal diluvium can erase the most potential digital repositories, as well any form of creation and knowledge versed into paper, but the knowledge derived by human conscience and the conscience of the knowledge incorporated into the human kind is probably the only thing that the survivors will carry over and that will increase the chances of their future survival. If there will be not any of such, it would have signed the real extinction of the human race.

This will be the reason of being of Academicus ISJ for the next decade<sup>56</sup>, that of enhancing science with conscience and contributing in enhancing human conscience on the importance of developing research, science and their publishing created by the accumulation of human knowledge, reasoning and pursuing.

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<sup>4</sup> Ferrarotti, F. (2019). Science, for What? Or: Science with Conscience - The Invisible College of Dissenting Nuclear Scientists. *Academicus International Scientific Journal*, 20, 12-33. <https://doi.org/10.7336/academicus.2019.20.02>

<sup>5</sup> Musaraj, A. (2019). Academicus - In the name of Science. *Academicus International Scientific Journal*, 20, 10-11. <https://doi.org/10.7336/academicus.2019.20.01>

<sup>6</sup> Ferrarotti, F. (2014). Intellectuals and society. *Academicus International Scientific Journal*, special, 51-57. <https://doi.org/10.7336/academicus.2014.special.04>

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Presented: June 2024

Included for Publishing: June 2024

Published: July 2024 , Volume 14, Issue 30 Academicus International Scientific Journal